

THE COMPLETENESS OF OUR REDEMPTION

1. Redemption is to release through payment of a ransom or price.
2. The completeness of our redemption is revealed and conveyed by the two words “**borne**” and “**carried**,” **Isaiah 53:11, 12**
 - a. **Borne** - (Hebrew: nasa) To lift; bear; carry away; erase; to ease; to take away; bear away; remove to a distance; it carries the idea of one person taking the burden of another and placing it on himself.
 - b. **Carried** - (Hebrew: cabal) To carry; to bear; the full load is borne by the one carrying it so that others might be free from it.
3. Those two words “borne” and “carried” are used in **Isaiah 53:4, 5** in regard to our “**griefs**,” and “**sorrows**.”

Griefs - (Hebrew: choli) To be weak; to be worn down in strength; to be sick; to be pained; to be feeble; malady; griefs; weakness of mind from great concern and grief; plural—sickness and disease.

Sorrows - (Hebrew: makob) To have pain; to be sore; to be in a state of great suffering and grief; grief with pain of body; to be in great pain; very sore in body; pain and sorrow.

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1. **Redemption** means release through payment of a ransom or price.
2. Redemption's payment took place on His **Cross**.
3. The Cross was a work of God's **grace**.
4. **Healing** is a **grace** available **by faith**.