JESUS HEALED ON THE SABBATH

- 1. Man with unclean spirit in synagogue Luke 4:31-37.
- 2. Peter's mother-in-law Luke 4:38, 39.
- 3. Man with withered hand Luke 6:6-11.
- 4. Man paralyzed for 38 years John 5:1-18.
- 5. Woman with spirit of infirmity Luke 13:10-17
- 6. Man with dropsy Luke 14:1-5.
- 7.. Man born blind John 9:1-4.

WHY ON THE SABBATH?

1. They are the core of His assault against the religious system of His day.

(Pharisees; the religious thinking of His day; strict ritual observance; especially sacred to them was the Sabbath)

2. Showed healing to be the total work of God not man.

(Remember the Sabbath was a day when men were commanded not to work so if a healing or miracle took place it had to be by the work of God, because the Lord would not honor man's own efforts on that day).

3. It prophesied of another Sabbath day of rest.

(Another day He would bless and man could enter into spiritual rest and cease from his own works; the day of our redemption. Based on a finished work; advance provision; a defeated enemy).

THERE REMAINETH A REST TO THE PEOPLE OF GOD

Hebrews 4:9-11

- 9 There remaineth therefore a rest to the people of God.
- 10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.
- 11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

This rest is a ceasing from our own works because of:

- 1. A finished work Genesis 2:2.
- 2. An advanced provision Exodus 16:25-30.
- 3. A victory over our enemy Joshua 21:43-45.

THE TRUE SABBATH

- 1. The "day" for the sabbath rest is always TODAY.
- 2. The Jews did not receive the true sabbath rest in the Law.
- 3. The true sabbath is not Saturday or Sunday but the day we enter into God's rest by faith in His finished work.
- 4. God entered into His rest by ceasing from His own work for the work was finished.
- 5. We enter into God's rest by ceasing from our own work, struggle, and toil.
- 6. We must labor in the Word to enter that rest.
- 7. When we fall from God's rest we follow Israel's example of unbelief.