THE BLESSEDNESS ABRAHAM FOUND

1. Justification is by faith, not works Rom. 4:1-8.

2. Justification is by grace, not Law Rom 4:9-17.

3. Justification is by resurrection power Rom. 4:18-25.

THE BLESSEDNESS ABRAHAM FOUND

1. Adam's sin



Human race

2. Jesus Christ



Sin & Guilt

3. Righteousness Believers of Christ IMPUTED - CHARGE OR SET TO ONE'S ACCOUNT

THE BLESSEDNESS ABRAHAM FOUND

I. Adam's sin charged to the entire human race

A. Rom. 5:12-14

- B. All humanity declared guilty because of imputed sin, our inherited nature, and our personal sin.
- C. We do not become sinful by just sinning; we sin because our nature is sinful. Man is a sinner by nature, practice, and decree.

II. The sin of the human race charged to Jesus Christ

A. Is. 53:4-6; 2 Cor. 5:21

- B. Typified in the OT sacrificial system of sins transferred to scapegoat. God made Him to be sin who knew no sin.
 - C. He bore the penalty of our sin as our spotless sin-offering

III. The righteousness of Jesus charged to Believers

- A. Only the doers of the Law can be justified (Rm. 2:13) but no human could keep it; all would be found guilty
- B. God could only declare us righteous (justify us) <u>not</u> by our deeds of keeping the Law, but only by imputing Jesus' deeds of keeping it.
- C. His doing of the Law is imputed, credited or charged to our account 2 Cor. 5:21