WHEN THINGS NEED TO BE DIFFERENT

I. Our mind often needs changed

- A. Isaiah 55:8, 9
- B. Acts 10; Jonah 1:2; 3:1

II. Evangelism goes beyond Church services

- A. The field of evangelism is the world Jn. 4:35; Matt.13:38
- 1. People could be saved at their "gatherings" but primarily at their "goings."
- 2. The center of their operations was not the center of the field of evangelism.
- B. We must pray to be a part of God's agenda Matt.9:37, 38
- 1. There is a harvest ready to be reaped Jn. 4:35
- 2. Today could be a day of salvation for somebody 2 Cor. 6:1
- C. Evangelism is for everybody Mk. 16:15
 - 1. We are witnesses with power Acts 1:8.
 - 2. We are ambassadors with a ministry 2 Cor. 5:18-21

Smith Wigglesworth On August 11, 1927

- 1. There must be special preparation for the return of Christ and at least half of all believers will be totally unprepared.
- 2. There will be many Christians who believe that they can do whatever they want and God will look the other way.
- 3. It will be common for preachers to deny the existence of hell. Denying hell prepares the way for antichrist.
- 4. It is offensive to talk about the Blood of Christ
- 5. The world will look to worship a man and will overlook his faults to get him into power.
- 6. That people believe that certain preachers are of God simply because of their crowds and their buildings.
- 7. As Churches turn away from the Holy Spirit many believers to go to false teachers.
- 8. The last days are a time for the true people of God to engage in extravagant asking.

EVANGELISM GOES BEYOND CHURCH SERVICES

- 1. They understood the field of evangelism was the world, not the church.
- 2. They understood God had an agenda for the world they lived in and sought to be a part of it.
- 3. They understood that they were His ambassadors and witnesses and that evangelism was everyone's responsibility.
- 4. They understood people could be saved at their "gatherings" but primarily at their "goings."
- 5. They understood that the center of their operations (the Church gathering) was not the center of the field of evangelism.